Changes to the Celebration of Mass

The Roman Missal

In Accordance with the Episcopal Commission for Liturgy (CCCB)



Effective 27 November 2011

The rite of the Mass is to be revised in such a way that the intrinsic nature and purpose of its several parts, as well as the connection between them, may be more clearly shown, and that devout and active participation by the faithful may be more easily achieved (Constitution on the Sacred Liturgy 50).

In the restoration and development of the sacred liturgy the full and active participation by all the people is the paramount concern, for it is the primary, indeed the indispensable source from which the faithful are to derive the true Christian spirit (Constitution on the Sacred Liturgy 14).

Revised

Introductory rites

Priest: The Lord be with you *People:* And also with you.

Priest: The Lord be with you *People:* And with your spirit

Confiteor

I confess to almighty God, and to you, my brothers and sisters,

that I have **sinned through my own fault**,

in my thoughts and in my words, in what I have done, and in what I have failed to do; **and** I ask blessed Mary, ever virgin,

all the angels and saints, and you, my brothers and sisters, to pray for me to the Lord, our God.

Priest: Lord, we have sinned against you: Lord, have mercy. *People:* Lord, have mercy.

Priest: Lord, show us your mercy and love.

People: And grant us your salvation.

I confess to almighty God and to you, my brothers and sisters, that I have **greatly sinned** in my thoughts and in my words, in what I have done and in what I have failed to do, **through my fault, through my fault, through my most grievous fault; therefore** I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

Priest: Have mercy on us, O Lord. *People:* For we have sinned against you.

Priest: Show us, O Lord, your mercy.

People: And grant us your salvation.

Revised

Glory to God

Glory to God in the highest, Glory to God in the highest, and peace to his people on earth. and on earth peace to people of Lord God, heavenly King, good will. almighty God and Father, We praise you, we bless you, we worship you, we give you we adore you, we glorify you, we give you thanks for your great thanks, we praise you for your glory. glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Lord Jesus Christ, only Son of the Father, Son, Lord God, Lamb of God, Lord God, Lamb of God, you take away the sin of the world: Son of the Father, have mercy on us; you take away the sins of the world, you are seated at the right hand of have mercy on us; the Father: you take away the sins of the receive our prayer. world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, For you alone are the Holy One, you alone are the Lord, you alone are the Lord, you alone are the Most High, Jesus you alone are the Most High, Jesus Christ. Christ, with the Holy Spirit, with the Holy Spirit, in the glory of God the Father. in the glory of God the Father. Amen. Amen.

Revised

Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father,

God from God, Light from Light, true God from true God, begotten, not made, one in Being with the Father.

Through him all things were made.For us men and for our salvation he came down from heaven:by the **power** of the Holy Spirit he was **born** of the Virgin Mary, and became man.

For our sake he was crucified underFor our sake he was crucified underPontius Pilate;Pontius Pilate,

he **suffered**, **died**, and was buried. On the third day he rose again in **fulfillment** of the Scriptures;

he ascended into heaven and is seated at the right hand of the Father. I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father;

through him all things were made. For us men and for our salvation he came down from heaven, **and** by the Holy Spirit was **incarnate** of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he **suffered death** and was buried, **and** rose again on the third day in **accordance** with the Scriptures. He ascended into heaven and is seated at the right hand of the Father.

Current	Revised	
He will come again in glory to judge the living and the dead, and his kingdom will have no end.	He will come again in glory to judge the living and the dead and his kingdom will have no end.	
We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.	I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.	
 We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen. 	I believe in one, holy, catholic and apostolic Church. I confess one baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.	
Apostles' Creed		
I believe in God, the Father	I believe in God, the Father	

and born of the Virgin Mary.	born of th
by the power of the Holy Spirit	by the Ho
He was conceived	who was c
Son, our Lord.	our Lord,
I believe in Jesus Christ, his only	and in Jes
creator of heaven and earth.	Creator of
almighty,	almighty,
I believe ill Gou, ule Faulei	I believe li

I believe in God, the Father almighty, Creator of heaven and earth, **and in** Jesus Christ, his only Son, our Lord, **who was conceived by the Holy Spirit, born of the Virgin Mary,**

Current	Revised
He suffered under Pontius Pilate,	suffered under Pontius Pilate,
was crucified, died, and was	was crucified, died and was buried;
buried.	he descended into hell;
He descended to the dead.	on the third day he rose again
On the third day he rose again.	from the dead;
He ascended into heaven,	he ascended into heaven,
and is seated at the right hand	and is seated at the right hand
of the Father .	of God the Father almighty;
He will come again to judge	from there he will come to judge
the living and the dead.	the living and the dead.
I believe in the Holy Spirit,	I believe in the Holy Spirit,
the holy catholic Church,	the holy catholic Church,
the communion of saints,	the communion of saints,
the forgiveness of sins,	the forgiveness of sins,
the resurrection of the body,	the resurrection of the body,
and the life everlasting. Amen.	and life everlasting. Amen.

Preparation of the Gifts

Priest:

Blessed are you, Lord, God of all creation. Through your goodness we have this bread to offer, which earth has given and human hands have made. It will become for us the bread of life.

Blessed are you, Lord, God of all creation. Through your goodness we have this wine to offer, fruit of the vine and work of human hands. It will become our spiritual drink.

Priest:

Blessed are you, Lord God of all creation, for through your goodness we have received the bread we offer you: fruit of the earth and work of human hands, it will become for us the bread of life.

Blessed are you, Lord God of all creation, **for** through your goodness we have **received** the wine **we offer you:** fruit of the vine and work of human hands, it will become our spiritual drink.

Revised

Invitation to prayer

sisters), that our sacrifice may be acceptable to God, the almighty Father.

Priest: Pray, brethren (brothers and *Priest:* Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

Suscipiat

People: May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good, and the good of all his Church.

People: May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

Preface Dialogue

Priest: The Lord be with you. *People:* And also with you.

Priest: Lift up your hearts. *People:* We lift them up to the Lord.

Priest: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

Priest: The Lord be with you. *People:* And with your spirit. Priest: Lift up your hearts. *People:* We lift them up to the Lord. **Priest:** Let us give thanks to the Lord our God. *People:* It is right and just.

Current	Revised	
Sanctus		
Holy, holy, holy Lord, God of	Holy, Holy, Holy Lord God of hosts .	
power and might,	Heaven and earth are full of your	
heaven and earth are full of your	glory.	
glory.	Hosanna in the highest.	
Hosanna in the highest.	Blessed is he who comes in the name	
Blessed is he who comes in the	of the Lord.	
name of the Lord.	Hosanna in the highest.	
Hosanna in the highest.		

The Bread

it: this is my body which will be given up for you.

Priest: Take this, all of you, and eat **Priest:** Take this, all of you, and eat of it, for this is my body, which will be given up for you.

The Wine

Priest: Take this, all of you, and drink from it: this is the cup of my blood, the blood of the new and everlasting covenant. It will be shed for you and for all so that sins may be forgiven. Do this in memory of me.

Priest: Take this, all of you, and drink from it. **for** this is the **chalice** of my blood, the blood of the new and eternal covenant, which will be poured out for you and for many for the forgiveness of sins. Do this in memory of me.

Memorial Acclamation

Priest: Let us proclaim the mystery of faith:

Priest: The mystery of faith.

People: [A] Christ has died, Christ is risen, Christ will come again.

Current	Revised
 [B] Dying you destroyed our death, rising you restored our life. Lord Jesus, come in glory. [C] When we eat this bread and drink this cup, we proclaim your death, Lord Jesus, until you come in glory. 	<i>People:</i> We proclaim your death, O Lord, and profess your Resurrection until you come again.
	When we eat this B read and drink this C up, we proclaim your death, O Lord, until you come again.
[D] Lord, by your cross andresurrection you have set us free.You are the Savior of the world.	Save us, Savior of the world, for by your Cross and Resurrection you have set us free.
Tou are the Savior of the world.	

Communion

Priest: This is the Lamb of God who takes away the sins of the world.

Happy are those who are called to his supper.

People: Lord, I am not worthy to receive you, but only say the word and I shall be healed.

Priest: Behold the Lamb of God,behold him who takes away the sins of the world.Blessed are those called to the supper of the Lamb.

People: Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

Current	Revised	
Dismissal		
<i>Priest:</i> Go in the peace of Christ. Or: The Mass is ended, go in peace.	 Priest: Go forth, the Mass is ended. Or: Go and announce the Gospel of the Lord. 	
Or: Go in peace to love and serve the Lord	Or: Go in peace, glorifying the Lord by your life. Or: Go in peace.	
<i>People:</i> Thanks be to God.	People: Thanks be to God	

Compiled for St. Gabriel's Parish, Constance Bay, ON